

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....AUG 24 1976.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....AUG 24 1976 under 30535.....

The applicant.....Valley Water Company.....
Post Office Box 367....., of.....Reno.....
Street and No. or P.O. Box No. City or Town
Nevada (89504)....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

.....September 27, 1961 - Carson City, Nevada.....

1. The source of the proposed appropriation is.....Underground - Well Number 9.....
Name of stream, lake or other source.

2. The amount of water applied for is.....3.5 c.f.s.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Quasi-Municipal (Subdivision) Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW¼ SE¼ Section 7, T.21N.,
R.19E., M.D.B.&M., or at a point from which the South ¼ corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Section 7 bears S 14° 26' 10" W 41.23 feet
it should be stated.

6. Place of use.....See attached Exhibit "A"
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill and install pump and motor,
water lines of various sizes, storage tanks of various sizes for a
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
complete community water system.

9. Estimated cost of works.....\$200,000.....
10. Estimated time required to construct works.....Two Years.....
11. Estimated time required to complete the application to beneficial use.....Three Years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application for a well is to be comingled with other wells located in the Lemmon Valley area for a community water system. The water is to serve 750 single family homes, trailers, apartments and commercial units, along with warehouses. The estimated use for the 750 units is 700 acre feet per year and the estimated use for the warehousing is 224 acre feet per year, for a total application of 924 acre feet per year.

Applicant Valley Water Company.....

By S/.....Richard W. Arden.....
Richard W. Arden - Agent
950 Industrial Way
Sparks, Nevada (89431)

Compared.....sk:jw.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that the granting of water rights for additional ground water development from the designated Lemmon Valley basin would conflict with existing rights and threaten to prove detrimental to the public welfare in this area where appropriations and pumpage exceed estimates of available yield.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of April.....

A.D. 19 77.....

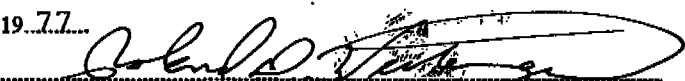

State Engineer

EXHIBIT "A"

PLACE OF USE

NW1/4, and portion of NW1/4 SW1/4 Section 3, E1/2 NE1/4, NE1/4 SE1/4 and portions of SW1/4 NE1/4, NW1/4 SE1/4, SE1/4 SE1/4, Section 4, E1/2, E1/2 W1/2 Section 5, all in T20N, R19E, M.D.B. & M.

All of Section 15, E1/2 and NW1/4 Section 21, N1/2 and portions of NW1/4 SE1/4, NE1/4 SE1/4, SE1/4 SE1/4, all in Section 22, SW1/4 and W1/2 SE1/4 Section 23, W1/2, W1/2 E1/2, Section 26, portions of NE1/4 NE1/4 Section 27, SE1/4 Section 32, E1/2, SW1/4, E1/2 NW1/4, NW1/4 NW1/4, E1/2 SW1/4 NW1/4 Section 34, NW1/4 NW1/4, NE1/4 NW1/4, portions of NW1/4 SW1/4, SW1/4 SW1/4, Section 35, all in T21N, R19E, M.D.B. & M.

